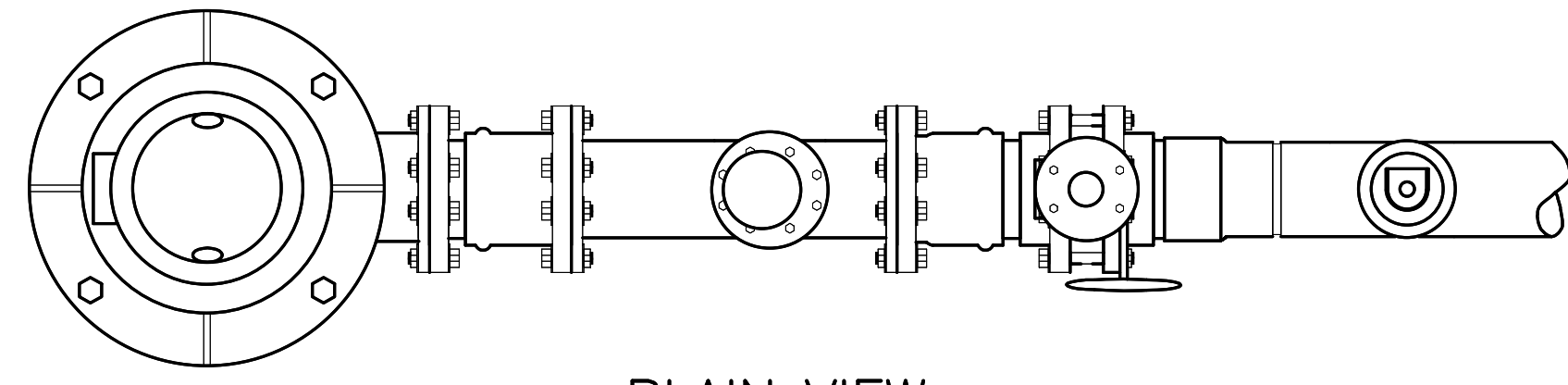


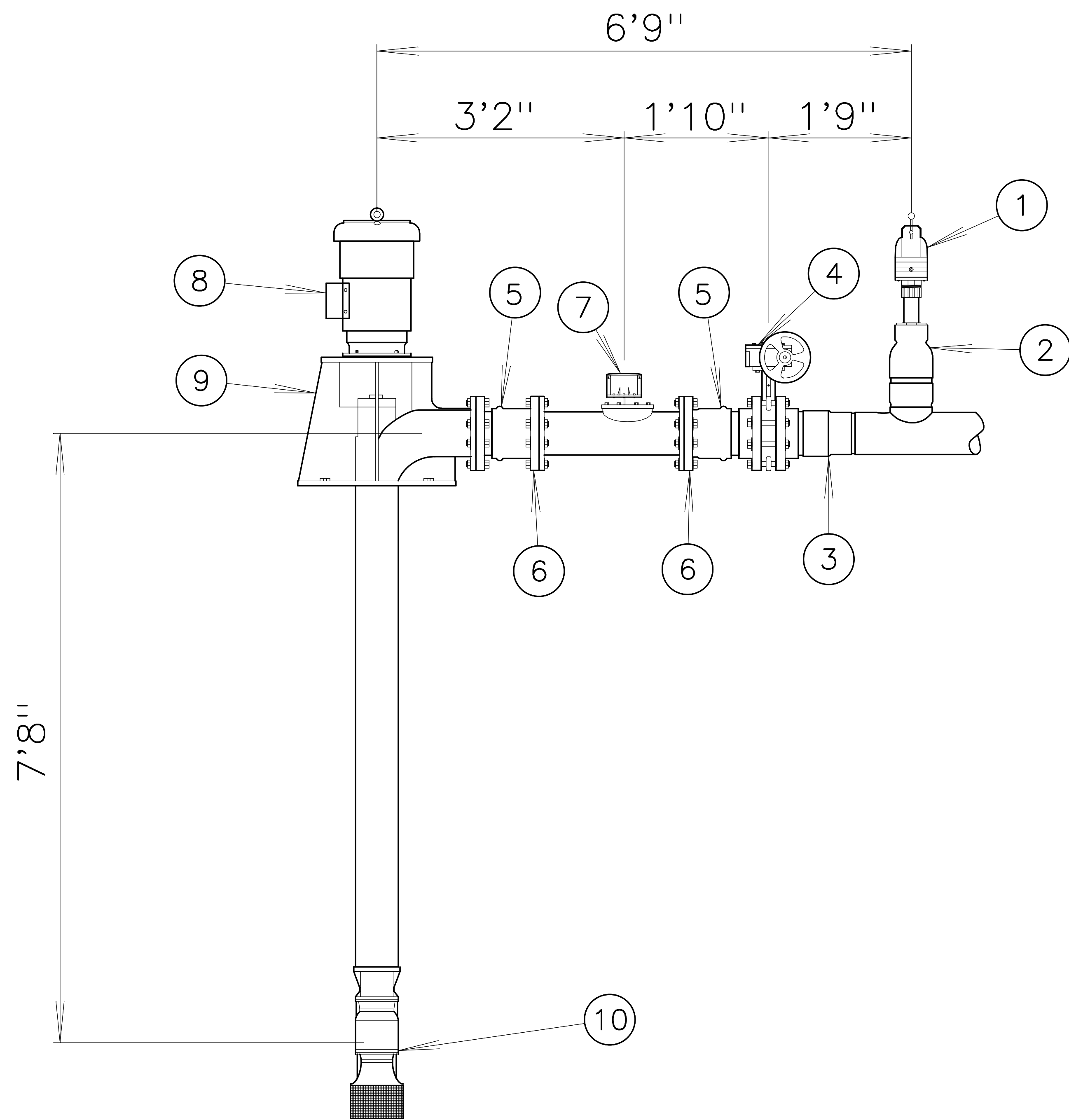
REPLACEMENT COMPONENTS CHART CELL AVENUE PUMP HOUSE

| NO. | DESCRIPTION         | ORDER                       |
|-----|---------------------|-----------------------------|
| ①   | VACUUM RELIEF VALVE | CR 101 WATERMAN             |
| ②   | REDUCER             | 6 9/16" WATERMAN            |
| ③   | REDUCER 2           | 6 15/16" WATERMAN           |
| ④   | GATE VALVE          | WL 30:1 McCROMETER          |
| ⑤   | REDUCER 3           | 8 1/4" WATERMAN             |
| ⑥   | FLANGE              | 11 1/4" WATERMAN            |
| ⑦   | FLOW METER          | 03-09188-6 McCROMETER       |
| ⑧   | DISCHARGE HEAD      | 8H48-1 T WESTERN LANDROLLER |
| ⑨   | ELECTRICAL MOTOR    | T998A WESTER LANDROLLER     |
| ⑩   | FILTER              | J-5 WESTER LANDROLLER       |

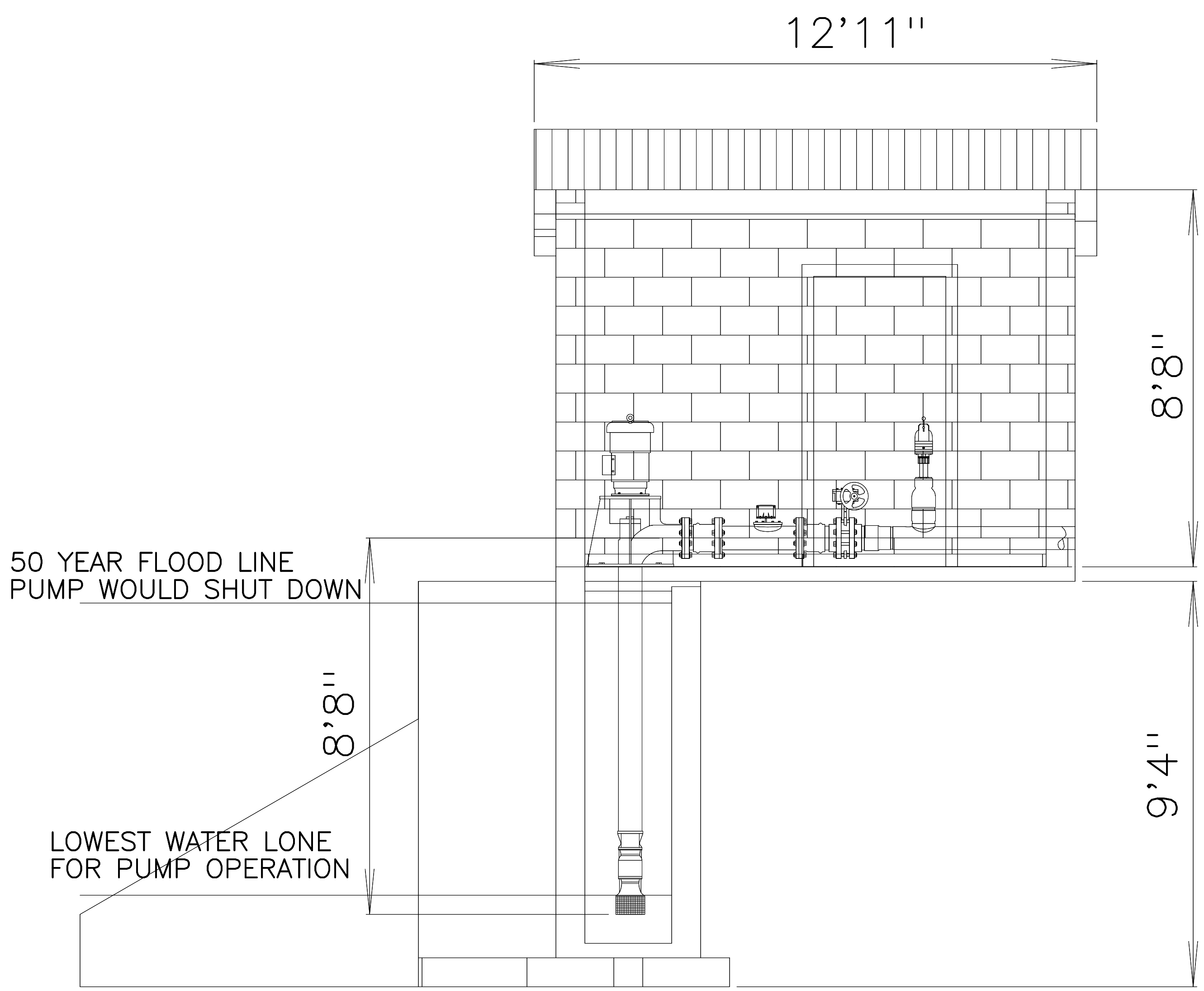
CELL AVENUE PUMP HOUSE  
CANON CITY, CO 81212



PLAIN VIEW  
SCALE



ELEVATION VIEW  
SCALE: 1"=1'-0"



CELL AVENUE PUMP HOUSE  
CROSS SECTION IN ELEVATION  
SCALE: 1/2"=1'-0"

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ADDA National Design/Drafting Contest  
**Canon City High School**  
1313 College Ave  
Canon City, CO 81212

CELL AVENUE  
PUMP HOUSE

INSTRUCTOR  
Mike Geesaman  
geesamm@canoncitieschools.org  
DRAWN  
NICHOLAS ROMANG  
Category/Division  
**BC-PIPE**

SHEET NUMBER  
**3**  
OF 9 SHEETS